



## PLANNING & DEVELOPMENT COMMITTEE

Date: Tuesday 8 November 2016

Time: 6:30 pm

Place: Council Chamber, Daneshill House, Stevenage SG1 1HN

Contact: Ola Adeoye

01438 – 242809

**Members:** Councillors: D Cullen (Chair), M Downing (Vice-Chair),  
D Bainbridge, L Briscoe, R Broom, L Chester,  
J Fraser, M Gardner, E Harrington, J Hollywell,  
G Lawrence, M McKay and G Snell

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## AGENDA

### PART I

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES – 11 OCTOBER 2016**

To approve as a correct record the Minutes of the Planning and Development Committee held on Tuesday 11 October 2016.

Minutes attached.

**3. APP REF: 16/00511/FPM – PARK PLACE, TOWN CENTRE, STEVENAGE**

To consider a change of use of an existing three storey building from A1 (retail), B1 (office) and D1 (dental clinic) to retail and residential use and the construction of three additional floors for residential use comprising no. 44 studio units, no. 120 one bedroom residential units, and no. 38 two bedroom residential units.

Report attached.

**4. APP REF: REF 16/00482/FPM – SIX HILLS HOUSE, LONDON ROAD, STEVENAGE**

To consider an application involving the erection of an 8 storey

residential building comprising of No. 17 one bedroom residential units, No. 35 two bedroom units, No. 12 three bedroom units, and associated access.

Report attached.

**5. APP REF 16/00551/FP – LAND AT TILLERS LINK, STEVENAGE**

To consider an application involving a change of use from public amenity (sui generis) to residential (C3) and the erection of a garage.

Report attached.

**6. APP REF 16/00605/FPH – 32 BEANE AVENUE, STEVENAGE**

To consider an application seeking retrospective planning permission for the conversion of the garage into habitable accommodation, including the removal of the garage door and replacement with a door and small window.

Report attached.

**7 INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Head of Planning and Engineering in accordance with his delegated authority.

Report attached.

**8. INFORMATION REPORT - APPEALS / CALLED IN APPLICATIONS**

None

**9. URGENT PART 1 BUSINESS**

To consider any Part 1 Business accepted by the Chair as urgent.

**10. EXCLUSION OF PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the

exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

## **PART II**

### **11. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.

Agenda Published 31 October 2016